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## Education and Public Works Committee



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## MOTOR VEHICLE SUBCOMMITTEE MEETING NOTICE TUESDAY, FEBRUARY 23, 2021 Virtual Teams Meeting 1 HOUR UPON ADJOURNMENT BLATT ROOM 433

- ➤ Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: www.scstatehouse.gov/video/schedule.php
- ➤ Written testimony is also encouraged and may be submitted to **RickFulmer@schouse.gov** Material submitted will be provided to the subcommittee members.
- ➤ Testimony will be conducted virtually via Microsoft Teams. If you wish to testify, requests must be sent prior to the meeting to RickFulmer@schouse.gov Requests must be received no later than noon, Tuesday, February 2, 2021. Please provide Rick Fulmer with the specific Bill Numbers of the legislation you wish to address. This will help ensure that you will be called upon to speak. Once invited to testify, please follow the meeting via the State House website listed above.
- **S. 242 -- Senators Young and Campsen:** A BILL TO AMEND CHAPTER 3, TITLE 56 OF THE 1976 CODE, RELATING TO MOTOR VEHICLE REGISTRATION AND LICENSING, BY ADDING ARTICLE 147, TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE "DRIVERS FOR A CURE" SPECIAL LICENSE PLATES.

Terry Alexander Second Vice Chair

Richard P. Fulmer Staff Attorney

Travis A. Moore

Adam M. Morgan Melissa Lackey Oremus Michael F. Rivers, Sr. Marvin "Mark" Smith Tommy M. Stringer Ashley B. Trantham H. 3101 -- Reps. Allison, Felder and Govan: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 40 TO CHAPTER 5, TITLE 56 SO AS TO PROVIDE FOR THE DISPOSITION OF A MOTOR VEHICLE IN THE POSSESSION OF A SALVAGE POOL OPERATOR WHO, UPON THE REQUEST OF AN INSURANCE COMPANY OR CHARITY, TAKES POSSESSION OF A MOTOR VEHICLE THAT IS THE SUBJECT OF AN INSURANCE CLAIM OR A CHARITY DONATION AND SUBSEQUENTLY INSURANCE COVERAGE IS DENIED OR THE CHARITY DOES NOT TAKE OWNERSHIP OF THE MOTOR VEHICLE; TO AMEND SECTION 56-1-10, AS AMENDED, RELATING TO CERTAIN TERMS AND THEIR DEFINITIONS CONTAINED IN THE PROVISIONS THAT PERTAIN TO THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO CREATE ADDITIONAL TERMS AND DEFINITIONS RELATING TO SALVAGE, JUNK, AND OFF-ROAD-USE VEHICLES; TO AMEND SECTION 56-19-480, AS AMENDED, RELATING TO THE TRANSFER AND SURRENDER OF CERTIFICATES OF TITLE, LICENSE PLATES, REGISTRATION CARDS, AND MANUFACTURERS' SPECIAL PLATES FOR VEHICLES SOLD AS SALVAGE, ABANDONED, SCRAPPED, OR DESTROYED, SO AS TO DELETE AN OBSOLETE TERM, MAKE TECHNICAL CHANGES, TO PROVIDE THIS SECTION APPLIES ALSO TO SALVAGE FLOOD AND SALVAGE FIRE VEHICLES, AND TO DELETE THE PROVISION THAT REQUIRES CERTAIN VEHICLES TO UNDERGO AN INSPECTION; AND TO AMEND SECTION 56-19-485, RELATING TO THE TITLE BRAND DESIGNATION OF VEHICLES AS "WRECKAGE" OR "SALVAGE", SO AS TO DELETE THESE DESIGNATIONS AND TO PROVIDE THE TITLE BRAND DESIGNATION MUST BE ONE THAT IS CONTAINED IN SECTION 56-1-10.

H. 3805 -- Reps. B. Cox, Erickson, Davis, Allison, Wooten, McGarry, Hill, Pope, Caskey, McCabe, Oremus and T. Moore: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VARIOUS MILITARY SPECIAL LICENSE PLATES; AND TO REPEAL ARTICLES 7, 8, 14, 15, 16, 33, 38, 43, 53, 55, 56, 57, 59, 63, 68, 74, 84, 88, 99, 101, 102, 103, 104, 106, 107, 110, 111, 112, 115, 116, 117, 129, 131, 132, 143, and 144, CHAPTER 3 OF TITLE 56, RELATING TO THE ISSUANCE OF "WARTIME DISABLED VETERAN SPECIAL LICENSE PLATES", FREE VEHICULAR REGISTRATION FOR FORMER PRISONERS OF WAR, THE ISSUANCE OF SPECIAL LICENSE PLATES FOR MEMBERS OF THE UNITED STATES MILITARY RESERVES AND NATIONAL GUARD, MEDAL OF HONOR RECIPIENTS, PURPLE HEART RECIPIENTS, MEMBERS OF THE AMERICAN LEGION, RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES, AND NORMANDY INVASION AND PEARL HARBOR SURVIVORS, THE ISSUANCE OF MEMBERS OF THE UNITED STATES ARMED SERVICES, UNITED STATES NAVAL ACADEMY, UNITED STATES AIR FORCE ACADEMY, SUPPORT OUR TROOPS, KOREAN WAR VETERANS, VIETNAM VETERANS, MARINE CORPS LEAGUE, WORLD WAR II VETERANS, GOLD STAR FAMILY OPERATION DESERT STORM-DESERT SHIELD, OPERATION ENDURING FREEDOM VETERAN, OPERATION IRAQI FREEDOM VETERAN, SILVER STAR, BRONZE STAR, UNITED STATES, NAVY CHIEF PETTY OFFICER, UNITED STATES MARINE CORPS, DISTINGUISHED SERVICE MEDAL, DISTINGUISHED SERVICE CROSS, DEPARTMENT OF NAVY, PARENTS AND SPOUSES OF ACTIVE-DUTY OVERSEAS VETERANS, ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, COMBAT-RELATED DISABLED VETERAN, RECIPIENTS OF THE DISTINGUISHED FLYING CROSS, PALMETTO CROSS, AND LEGION OF MERIT SPECIAL LICENSE PLATES.

H. 3219 -- Reps. Collins and Allison: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 63-7-35 SO AS TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO ESTABLISH A PROGRAM TO PAY FOR CERTAIN EXPENSES INCIDENTAL TO BECOMING LEGALLY AUTHORIZED TO DRIVE FOR CHILDREN FIFTEEN YEARS OF AGE OR OLDER WHO RESIDE IN OUT-OF-HOME CARE, WITH EXCEPTIONS; TO AMEND SECTION 56-1-110, RELATING TO IMPUTED LIABILITY OF A PERSON SIGNING A DRIVER'S LICENSE APPLICATION FOR AN UNEMANCIPATED MINOR, SO AS TO PROVIDE AN EXCEPTION TO LIABILITY FOR, AMONG OTHERS, FOSTER PARENTS; AND TO AMEND SECTION 63-7-2310, RELATING TO FOSTER CARE, SO AS TO PROVIDE IMMUNITY FROM LIABILITY FOR FOSTER PARENTS WITH EXCEPTIONS.

H. 3475 -- Rep. Robinson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-67-75 SO AS TO PROVIDE SCHOOL BUSES MUST BE EQUIPPED WITH THREE-POINT LAP AND SHOULDER SEAT BELTS IN NUMBERS SUFFICIENT TO ALLOW ALL STUDENT PASSENGERS TO USE SUCH BELTS, TO PROVIDE THIS REQUIREMENT IS IN ADDITION TO CERTAIN OTHER EXISTING SAFETY STANDARDS, TO PROVIDE ALL STUDENT PASSENGERS TRANSPORTED ON BUSES EQUIPPED WITH THREE-POINT LAP AND SHOULDER SEAT BELTS SHALL WEAR SUCH SEAT BELTS, TO PROVIDE SCHOOL DISTRICTS MAY IMPLEMENT RELATED ENFORCEMENT POLICIES, TO PROVIDE NO CLAIMS FOR DAMAGES MAY ARISE FROM SCHOOL BUS DRIVER FAILURES TO ENSURE SCHOOL BUS PASSENGERS WEAR SEAT BELTS, TO PROVIDE EXEMPTIONS FOR CERTAIN DISABLED PASSENGERS AND DURING EMERGENCIES, AND TO PROVIDE RELATED DEFINITIONS; TO AMEND SECTION 59-67-40, RELATING TO THE APPLICABILITY OF CERTAIN REQUIREMENTS TO PRIVATE SCHOOL BUSES, SO AS TO INCLUDE THREE-POINT LAP AND SHOULDER SEAT BELT REQUIREMENTS; AND TO MAKE THESE PROVISIONS APPLICABLE ONLY TO BUSES MANUFACTURED ON OR AFTER THE ONE HUNDRED EIGHTIETH DAY FOLLOWING THE EFFECTIVE DATE OF THIS ACT.

## **Motor Vehicle Subcommittee:**

Ashley Trantham, Chair Travis Moore Mark Smith

Gil Gatch Michael Rivers

Cc: Reps. Allison, Felder, Govan, B. Cox, Collins, Robinson.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed. Other bills may be added if necessary.